Minnesota JCI Senate &

United States JCI Senate Foundation Vocational / Industrial Scholarship Application

Eligibility: Graduating high school seniors in the United States, where that state has an active JCI Senate program (see www.usjcisenate.org [under scholarship tab] for a listing of eligible states). You must be a U.S. citizen to apply for this scholarship.

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,000 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited vocational or industrial schools within the United States. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. Failure to comply will be cause for disqualification.

- 1. Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.
- **2**. Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**
 - Student Check List
 - Wallet size photo taped to a sheet of blank paper see #14
 - Applicant Information
 - High School Contacts
 - Vocational / Industrial School Information
 - Parent or Guardian Information
 - Financial Statement
 - School and Community Involvement
 - Personal Statement (300 to 500 words) see #3
 - Vocational / Industrial School Acceptance Letter (if applicable)
 - Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
 - Limit three (3) sheets
 - 3 Reference Letters see #4
 - Signature see #6
 - Transcripts *see #5*
- **3**. Your personal statement is limited to 500 words. Any more than 500 words will not be judged.
- **4**. Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.
- **5**. Your school transcript should be the very last attachment to your application package. **Any applicant with a GPA of 3.25 will be considered for this vocational / industrial scholarship.**ACT /SAT National Test scores are not required.
- **6.** Sign the bottom of the Personal Statement section.
- **7.** Your name must be on the top right corner of each sheet in the package, along with a page number. When using a MS-Word compatible editor, enter you name in the 'Header' section.
- 8. Each student must have an active, working email address listed.

- **9**. All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
- **10.** Your application must be postmarked no later than **January 17, 2025** to the State Scholarship Chairman Amie Klouse.

11. NO electronic submissions will be accepted.

- **12.** Do not include these first two pages of instructions in your reply.
- **13.** Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as: clubs, programs, events, or awards when they are not national programs. When the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.
- **14.** You must include a 2.0 X 3.0-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

15.To submit your application package:

Refer to the website www.usjcisenate.org under the scholarship section. Locate the state where you live and submit your application to the state chairman, contact or president listed for that state. **If your state is not listed, you are not eligible**. Do not submit the application to any address on the web page except to the person listed under your State Scholarship listing section (packages submitted to the wrong address will not be forwarded).

The due date is POSTMARKED BY JANUARY 17, 2025.

Send to Amie Klouse 56633 150th St Austin, MN 55912

Form: Scholar-2024-2025

United States JCI Senate Foundation Vocational / Industrial Scholarship Application

1. Applicant Information								
Applicant Name					Date of Application			
Applicant Home Address			Applicant e-mail address					
City	State		Zip Code	Phone No		umber		
Are you a U.S. Citizen (check one)	Yes No							
2. High School Information								
Name of applicants High School				Counselor Name				
Address & City		State		Zip Code		Phone Number		
High School Staff E-mail contact (nam	ne and position)							
3. School Information Name of Vocational / Industrial School Address	you plan to atte	nd AND Fie	eld of Study State		Zip Cod	le		
Have you been accepted to this school Yes (if yes, attach copy of acceptate)		0						
4. Parent or Guardian Informatio Father's Name	n				Check her	e if father is deceased		
Father's Home Address						Occupation		
City	State	State Zip Code		Phone Nu		mber		
Mother's Name						e if mother is deceased		
Mother's Home Address					Occupation			
City	State		Zip Code		Phone Nui	mber		

Form: Scholar-2024-2025

	a Step-Parent or Guardian other than your Parents:	Ye	s 🗌 No			
	e the following information r Guardian Name					
Step rurent of	- Gadraian Name					
Home Address					Occupation	
Home Address	5				Occupation	
City			State		Zip Code	Phone Numbe
List in chronol	logical order the names of your brothers, sisters or	other po	ersons depender	it upon your pa	rents for supp	ort
	Name				Age	Relationship
_						
5. Applican	t's Financial Statement Information					
The financial of	contribution of the applicant toward their own educa	ation is	an important cor	nsideration in a	warding this s	cholarship.
The committee	e does not wish to penalize those students whose in ducation. This budget is to assist the committee in	ndustry vour ur	and careful plan Iderstanding of t	ning have beer he financial cos	n a considerations of your edu	on in planning Ication. The
budget should	be based on your first year of education. Your but	dget do	es not have to be	alance income	and expense.	
Income						
	1. Savings to date	1.				
	2. Expected scholarship awards	2.	•			
	3. Expected contribution from parents	3.	•			
	4. Earnings from part-time work	4.	·			
	5. Money from other sources:	5.				
	Include gifts from friends, relativesEducation insurance, loans, etc.					
	Total Estimated Inco	me				
				<u></u>		
Expenses						
	1. Tuition and Incidental Fees	1.				
	2. Room and Board	2.				
	3. Books and Supplies	 3.				
	4. Clothing	4.				
	5. Incidental Expenses (Travel, Recreation)	 5.				
	Total Estimated Expens					
Explain any	special personal family or financial situation ye	ou beli	eve merits con	sideration:		

6. School and Community Involvement
List and explain your involvement in school and community activities. Include any organization offices, awards, events or projects and how your involvement made an impact on each and how your involvement has helped you in determining your future education.
7. Employment
Using an outline format list your job, names of employers (including family business or self-employment), job duties, type of job (occasional, part-time, full-time, summer work, etc.) and pay you received, if any. Include how this job assisted you in preparing for your future education.

8. Personal Statement				
Complete a statement of 300 to 500 words maximum, indicating your chosen field of study. State your reasons for this choice and how this scholarship will impact your future. Include pertinent experiences, activities and accomplishments. NOTE: Attach an additional sheet behind this page to complete your statement.				
additional sheet bening this page to complete your statement.				
Sections 9-11 shows the order to list your attached documents. Ensure to sign section 12				
09. Vocational / Industrial School Acceptance letter (if applicable)				
10. Supporting documentation of your choice (maximum of three (3) documents)				
11. Reference Letters				
You may include three (3) letters of reference from educators, clergy, employers, and/or community leaders. At least one must be from an educator. References should be attached to this application.				
12. Signature				
I certify that the facts contained in this scholarship application are true and correct. The United Foundation is hereby authorized to verify any information contained in this application. I unders of misrepresentation will result in disqualification.				
Signature of applicant	Date Signed			
Email address:				
13. Transcripts				
A copy of your current high school transcript MUST be included. This MUST include class scores.				
Staple all pages together in the upper left-hand corner. Be sure you include all references and other attachments. Each page of your application MUST list your name and list the page number in the upper right-hand corner. Remember to sign the application package (above)				
Check the website: www.usjcisenate.org to find the state chairman where you submit your application.				

Form: Scholar-2024-2025